| N | AISS | OU | RI | DI' | VIS | ION OF HEA | LTH — STAND | ARD CERT | TIFICATE O | F DEATH | | =63 | 1-02 | 1646 |
|-------------------------------|------------|--|---------|------------|-------------|--|--|----------------------------------|-------------------------------|---------------------------|---------------------|----------------|----------------|---------------------------------------|
| DEP | ARTN | EN T | OF | PVI | BLIC I R | HEALTH AND WE | LIPARE 318rim | ary Registration D | istrict No10 | 03_Registrar's M | . 5259 | } | STATE FILE N | UMBER |
| DO NOT WRITE ON THIS STUB | | <u>. </u> | | | = | PLACE OF DEATH | 27 1963 | | | II | NCE (Where dece | | | |
| VS 300 Rev. 4/59 | NDED | | | | | b. CITY (15 putaids pos | porate limits, give TOWNS | MID ankel I i | ength of stay in 1b | a. STATE M | O . 5. CO | | Lou | 15 edmission) |
| | MEN. | | | | | OP ' | . Louis | | 5 days | II On | akland | | | Yes No |
| 2 H +0B- | | | : | | | MOCBITAL OF | NOT in hospital, give locate thesda Hosp | | Inside Limits Yes 🎇 No 🗆 | d. STREET ADDRESS 9 | 645 B 1 g | Bend | | Reside on Farm |
| | | + | - | - | <u> </u> | NAME OF DECEASED | First | | ddle | Last | 4. DATE | Month | Day | Year |
| 3 | | | | | | (Type or print). | Emma | P | | ısoskey | OF DEATH | 5 | 14 | 63 |
| 5 7 | | | | | - | . sex Female | 6. COLOR OR RACE White | 7. Married Widowed | Never Married Divorced | 8. DATE OF BIRTH 2/21/79 | | | UNDER 1 YEA | R IF UNDER 24 Hi Hours Min. |
| | | | ŀ | | 10 | a. USUAL OCCUPATION | Give kind of work done | 10b. KIND OF BU | SINESS OR INDUSTR | | | country) 12 | . CITIZEN O | WHAT COUNTRY |
| | × | | | | _ | Housewit | e life, even if refired) | Home | <u> </u> | Bellevi | | - | <u> </u> | |
| 7 / | FOLLOW | | | | 13 | August F. | Forkal | | HER'S MAIDEN NAM 18 W11801 | - | | | BAND OR WIF | - |
| 8 2 | اما | | | | 15 | . WAS DECEASED EVER | IN U.S. ARMED FORCES? | 16. SOC | IAL SECURITY NO. | 17. INFORMANT | | Add | | |
| 9 | E A | | | | (4 | | yes, give war or dates of s | | | Carl W. | Gusoskey | y , 755 | 50 Lin | dbergh |
| 10 | AR | | ı | Ä | | 1B. CAUSE OF DEATH PART I. | (Enter only one cause per DEATH WAS CAUSED BY: | line ror (a), (b), ar | (c). | 11 | | • |] [| NTERVAL BETWEEN INSET AND DEATH |
| 11 | CORD | | | Ν̈́ | | | IMMEDIATE CAUSE (a) | Cere | beal | mor | usas | <u>ce</u> | | days. |
| | HIS REC | | ŀ | DOG | | | ns, if any,] DUE TO (b | anter | inseler | etro l'as | reular | -dis | ease. | che |
| 12 <u>53-0</u> | THIS | | \perp | _ | | above of stating t | ve rise to ause (a), he under- ause last. DUE TO (c | · . | . ' / ' | 3 : | 3 ax | | | |
| | NO NO | | | 1 | š | | OTHER SIGNIFICANT CO | ONDITIONS CONT | RIBUTING TO DEAT | H but not related | to the terminal | PART III. | If deceased | was female was ancy in last 90 day |
| 53 | 113 | | | | Ĭ. | | | I FAKI I (B) | | | | Г | ☐ Yes 1 | No Unknow |
| | AMENDMENTS | | | | CERTIF | 19. WAS AUTOPSY PERFORMED? YES NO ME | 20s. ACCIDENT SUICIDE | HOMICIDE | 206. DESCRIBE HO | W INJURY OCCURRE | D. (Enter nature of | injury in PA | RT or PART | Il of item 18.) |
| z | AMEN | | | | JCAL DICAL | 20c. TIME OF Hour s.m. | Month, Day, Year | | ! | | | | | |
| K INK RIBBON | | | | | ₩. | 20d. INJURY OCCURRE | D 120e. PLACE | OF INJURY (e.g., | | 20f. CITY, TOWN, C | R LOCATION | | COUNTY | STATE |
| | | | | | | WHILE AT WORK NOT WHILE AT W | □ l farm, f | sctory, street, offic | e bidg., etc.) | | | | | |
| BLACK OR RITER R | READ | | | | | 21: I attended the dec | eased from John / | 0 196 | 3 to apr | 14 1962 | nd last saw her ali | ve on R | Vr. 14 | 1963 |
| E B | | | | 1 | i | Death occurred at | <u> </u> | 3:1 | <u>5 p/n on th</u> | e date stated above, | and to the best of | my knewled | ige, from the | causes stated. |
| USE BLACK OR TYPEWRITER | dinoHs | | | TOF | | 22a. SIGNATURE |) la long | ree or title) | 248) | 22b. ADDRESS | on for | DALL | oma | 22c. DATE SIGNE |
| - | l L | \bot | + | AFFIDAVIT | 23 | a. BURIAL, CREMATION, REMOVAL (Specify) | 23b. DATE | Y-1 | F CEMETERY OR CRE | | 23d. LOCATION (| | | / (State) |
| | ON E | | | FFI | | Durial DIRECTOR | 0/10/03 | RESS New | Picker Co | emetery TE RECD. BY LOCAL | St. Lot | ILS L | | Mo. |
| | TEM | | | BY / | | Drehmann-H | | 05 Unio | 1 | Y 16 196 | | 7 | mith | M.D. |

Dr. O. D. Seabaugh 105 W. Lockwood Wo. 1-5002 Hrs. 8AM - 10 AM

. 7.Fransie, 1

STATEMENT, BY LICENSED EMBALMER

| or by | | , Student Embalmer No | | | | | |
|---------------|-------------------------------|------------------------|--|--|--|--|--|
| working under | my personal supervision. | Missall | | | | | |
| Student | | Signed Many Sagray Sor | | | | | |
| | Signature of Student Embalmer | Licensed Embalmer No. | | | | | |
| Carlo Service | Market and soleting in | | | | | | |

Note: The above MUST BE SIGNED BY THE LICENSED EMBALMER in his OWN HANDWRITING. (Failure to comply with the above constitutes grounds for revocation of license).

If embalmed by a STUDENT, he also shall sign in his OWN handwriting.

If this body is not embalmed; fact should be so stated above.

HOT BELL CARROLL CLA

中的特殊等点